# Transforming Lives

## **MUNI UNIVERSITY**

### Office of the Academic Registrar

P.O. Box 725 Arua, Uganda Tel: (+256) 476 420312/3/4; Fax: (+256) 47620316 Email: ar@muni.ac.ug; Web: www.muni.ac.ug Current
Passport Size
Photograph

## APPLICATION FORM FOR UNDERGRADUATE DEGREE PROGRAMMES PRIVATE SPONSORSHIP-DIRECT ENTRY SCHEME

Acad	emic year for which ad	lmission is sought (e	e.g. 2014/2	015)			
INST	NSTRUCTIONS TO APPLICANTS  This form must be submitted with evidence of payment of application fee.						
(ii)	To be completed by applicants who are seeking admission on self-sponsorship on the basis of 'O' and 'A' Level results, Diploma results and others.						
(iii)	All names must be documents and the form	,		• •	-	n the	academic
PAR	T I: PERSONAL	INFORMATION	(APPLIC	ANTS)			
1. A	pplicant Bio-data						
a)	Surname (Capital letter	rs):					
b)	First Name:						
c)	Other names (if applica	able):		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
d)	Sex (Tick as applicable	le) Female		] M	Iale		
	Date of Birth [Day/Mo					./	
	(You must attach a co	py of your birth cer	tificate)				
f)	Place of Birth:						
g)	Home district County:						
h)	Sub-county: Village:						
i)	Citizenship:			Country of I	Residenc	e:	
j)	Religious affiliation: Marital status:						
k)	k) Permanent Address:						
1) Contact address: (if different from above):							
m) Mobile Phone Number:							
PART II: PROGRAMME APPLIED FOR							
2. Seeking admission through							
Direct Entry Diploma Holders							
3. Programme applied for							
a)	a) Choices of Programmes at the University (Use programme Codes in Annexture A-I)						
	1 <sup>st</sup>	$2^{\rm nd}$		3 <sup>rd</sup>		4 <sup>th</sup>	

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b) Choices of subjects for subject combinations for Bachelor of Science with Education (Use programme Codes in Annexture A-II) 1 st 2nd 3rd 4<sup>th</sup> PART III: **EDUCATIONAL INFORMATION** 4. Uganda Certificate of Education (U.C.E) or its equivalent b) Index No: Year of Examination: Subject Grade c) Summary of Results Distinction Credit **Passes** Note: You must attach a photocopy of the Uganda Certificate of Education or its equivalent 5. Uganda Advanced Certificate of Education (U.A.C.E) or its equivalent b) Index No: Year of Examination: Subject Grade Note: You must attach a photocopy of the UACE Certificate or its equivalent **PART IV:** OTHER INFORMATION 6. Information on Parents **Father** Mother Surname: .... Other Names: ..... Date of Birth: ..... Village of Birth: ..... Sub-County: District of Birth: Nationality: ..... Country of Residence: ..... Address:

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Occupation: .....

Mobile Phone:

7. Information on Guardian (whe	re applicable)	
Guardian's name:		
Guardian's occupation:		
Telephone Number:		
Guardian's address:		
8. Responsibilities held while at	School / College	
9. Employment Record  Give brief details of employment a	record. You may use a separate sheet	
Employer	Post	Dates
PART V: DECLARATION		
	ERSONATION OF INFORMATION	OR DOCUMENTS.
	GIVING FALSE AND INCOMPLI	•
	VILL LEAD TO AUTOMATIC C	
ADMISSION AND/OR PROSEC		
I have noted and understood the	ne implication of giving incomplete/in	ncorrect information. I
hereby certify that to the best of	my knowledge and belief, the partic	ulars given in this form
are true and complete in all respec	t.	
Signature of applicant:	Date:	
Check list of documents to attac	h	
i) Photocopy of your Birth Certif	icate.	

iii) Photocopy of your Academic Certificates, Diplomas, etc.

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ii) Original receipt and Bank Slip as evidence of payment of the application fee.

#### A. PROGRAMMES AT MUNIUNIVERSITY

#### Choose programmes of your choice in the order of preference.

S/N	PROGRAMME	PROGRAMME CODE		
1.	Bachelor of Information Systems	ISM		
2	Bachelor of Science in Information Technology	ΙΤΜ		
3	Bachelor of Science with Education- Biological	SMB		
4.	Bachelor of Science with Education- Physical	SMP		
5.	Bachelor of Nursing Science	NSM		

# B. CHOICES OF SUBJECTS FOR SUBJECT COMBINATIONS FOR BACHELOR OF SCIENCE WITH EDUCATION (B.Sc. Educ.).

#### Choose subjects of your choice in the order of preference.

S/N	Pragramme	Code	Available Subjects	
1.	Bachelor of Science with Education: Biological	SMB	<ol> <li>Biology</li> <li>Chemistry</li> </ol>	
2.	Bachelor of Science with Education: Physical	SMP	<ol> <li>Chemistry</li> <li>Mathematics</li> <li>Physics</li> </ol>	

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